



धर्मो रक्षति रक्षितः



# SAC

## SUPPORT A CHILD

*Education Builds Strong Nation*

**ANNUAL REPORT**  
**2020-21**



# MESSAGE



## Blessings from our longtime supporter and donor Shri Mahendra Patel

I have always felt all my life, how can I help a child? Should I give money, should I give food, should I give a shelter? I seriously thought for a very long time and determined that: There is nothing in the world more powerful, more useful and more beneficiary for one's own development than basic Education through High School! Once you have basic education under your belt, sky is the limit for your achievements!

It is my hope and best wishes for all you children to take most advantage of this opportunity to study hard and play hard and learn as much as you can, because this time of your life will never come back again.

May God Bless you All and Wish You the Best!

*- Mahendra (Mac) Patel  
Patel Consultants Corporation*

## SAC CORE Team

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# HOSTEL ACTIVITIES





# Hostel Activities







# SAC Local Coordinators

## Local Coordinators

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*"SAC Thanks All Donors and Volunteers"*

# List of all Hostels Supported



Name of SAC Institution	Total # of Children
<b>Andhra Pradesh</b>	
Sri Sivagopal Lunani Valmiki Vignan Kendram, W.G.	75
Girijan Vikas Kendram- Vedurnagaram-E.G.	61
Vivekananda Vidya Niketan, Addateegala E. Godavari	25
<b>Assam</b>	
Uttar Purbanchal Janjati Seva Samithy-Guwahati	47
<b>Delhi</b>	
Sewa Dham	85
<b>Goa</b>	
Matru Chhaya Trust-Goa	35
<b>Gujarat</b>	
Bhartiya Jan Sewa Sansthan-Mahisagar	160
Swami Vivekanand Seva Samiti- Mahisagar	155
Bhartiya Sanskruti Seva Trust- Dediapara	65
Bhartiya Jan Sewa Sansthan-Anjar	56
Sri Gujarati Vanvasi Kalyan Parishad-Vadodara	51
Janki Ashram Sewa Trust- Dang	63
<b>Haryana</b>	
Punarjagran Samiti- Gurgaon	30

Name of SAC Institution	Total # of Children
<b>Jharkhand</b>	
Birsa Seva Nyas- Ranchi	108
<b>Karnataka</b>	
Vivekanand Kustha Seva Samithi-Bijapur	23
Mangla Seva Samiti- Bangalore	35
Swamy Vivekanand Vidya Niketan- Bengaluru, Neralur	37
Sri Saraswathi Vidyaniketana, Anekal, Bangalore	39
SreeVivekanand Vidya kendra , Hoskote, Bangalore Rural	43
Parvathi Balasevashrama, Chamraj Nagar,	28
Sewa in Action- Bangalore	82
<b>Kerala</b>	
Swami Vivekananda Cultural Soceity- Kochi	200
<b>Kolkota</b>	
Ram Krishna Vivekanand Kendra	27
<b>Madhya Pradesh</b>	
Seva Bharti	65
<b>Maharashtra</b>	
Vanvasi/Durbal Ghatak Vividh Seva Prkalpa Nyas-Nashik	73
Vishwa Hindu Jankalyan Parishad- Nagpur	46



# List of all Hostels Supported

Name of SAC Institution	Total # of Children
Indrani Seva Samiti Talegaon	43
Gayatri Gram Vikas Sansthan, Akola, Maharashtra	63
Gopal Navjivan Kendra- Vadgaon Maval	20
Vishwa Hindu Parishad- Nandurbar	30
<b>New Delhi</b>	
Bharat Kalyan Pratishthan- misc support	122
VHP Foundation - Delhi	21
Punjarjagaran Samiti- Delhi	200
Janak Dulari Foundation- Delhi	50
<b>Odisha</b>	
Samarpan Charitable Trust- Cuttck	236
<b>Rajasthan</b>	
Bharat Mata Trust, - Banswara	99
Bhartiya Jan seva Pratishthan- Beawer, Ajmer	40
Bhartiya Jan seva Pratishthan-Tantiawas	20
Bhartiya Vidya Mandir Shiksha Samithy-Kota	41
Shri Shakti Peeth- Jamdoli, Jaipur	15
Sewa Bharti Samiti- Jaipur	21
Sewa Bharti - Dungargarh	20

Name of SAC Institution	Total # of Children
<b>Tamilnadu</b>	
Samarpanam Seva Trust- Trichi	23
Vishwa Hindu Parishad-Telangana	38
<b>Tripura</b>	
Sadhak Ratanmani Seva Sadan- Tripura	171
Baba Longtarai Sevashram- Tripura	60
<b>Uttar Pradesh</b>	
Maharishi Valmiki Seva Sanshtan-Naugarh	50
Vishwa Hindu Parishad Foundation-Ayodhya	20
Girivasi Vanvasi Seva Prakalpa-Ghorawal	50
Smt Bhagirathi Trust- Chunar Mirzapur	25
<b>Uttranchal</b>	
Matru Anchal Kanya Vidyapeeth-Haridwar	62
Vatsalya Vatika - Haridwar	40
Durgadatt Kapilashrami Sanskrit Vidyalya, Haldwani	25
Shri Ram Sanskrit Pathshala- Nainital	12
<b>West Bengal</b>	
Manav Seva Pratishthan-West Bengal	69
<b>Total children supported in 2021</b>	<b>3,400</b>



# SAC Report from Bharat



## SEWA AT THE TIME OF GLOBAL PANDEMIC

**Atmiya Bandhuvar,**

We are yet to recover from the Corona pandemic which has struck humanity stealthily in the most brutal way across the continents. No country or section of society is free from its impact. Extended lockdowns have completely shattered hope of an easy way out from it. With crores of people infected and millions of deaths coupled with unprecedented lockdowns and travel restrictions, we are in a state of shock and awe.

All our service projects including educational institutions and hostels are closed since March 2020. Uncertainty spread among student community who were left at the mercy of online classes. After the first wave, some states have reopened schools and colleges for the higher age groups but the second wave hit ferociously and undid the efforts. The entire focus is on stopping the spread and minimizing the number of deaths.

We are thankful to our SAC-USA team for the generous support to 3,087 students across the country covering 70 hostels in 19 states. Most of our hostels except a few orphanages are closed to this day and no activities are allowed by Government Order. Our workers and volunteers have demonstrated an indomitable human spirit to fight back and help each other at the time of gravest crisis. Under the leadership of our Prime Minister Sri Narendra Modi ji, every citizen has fought this unprecedented disaster with great calmness. It is hoped that things will improve in coming months and we again start working together with a renewed vigor.

Meanwhile, the Government of India introduced the Foreign Contribution (Regulation) Amendment Bill, 2020 in Lok Sabha on September 20, 2020 to regulate the acceptance and the utilization of foreign contribution by individuals, associations and companies. The need to regulate foreign contributions coming into India was felt when foreign-funded NGOs began mushrooming in India. It was felt that foreign contributions which were motivated by political or religious objectives had to be curbed.

Some of the provisions described below will give a brief idea about the changes that were brought in by the FCRA Bill. This has a direct impact on the working of the SAC program as it involves fund transfer through this mode. The Bill adds that any person seeking prior permission, registration or renewal of registration must provide the Aadhar number of all its office bearers, directors or key functionaries, as an identification document. Under the Act, foreign contributions will be accepted only at the State Bank of India, New Delhi, as notified by the central government. However, they may open more accounts in other banks for the utilization of the contributions.

VHP Bharat has made a considered decision to make the necessary operational changes to be legally compliant. Accordingly, we shall support only VHP-affiliated organizations and trusts from the academic year 2021-22 onwards. We will continue to support and monitor all other activities of SAC-USA without financial engagement with such organizations.

On this occasion, our best wishes to the SAC-USA team for their passionate humanitarian efforts. Let us hope for the end of this pandemic at the earliest. Our prayers are with all those who work for a secure, happy and prosperous Bharat to show the path of peace to the world.

**Ganesh Shenoy M**  
**National Coordinator, SAC**







# Support A Child” Steps upto the Challenges of 2020

Support-A-Child (SAC), a Seva program of the VHPA, was established in 1985 as an initiative of the Vishwa Hindu Parishad of America (VHPA), to help eradicate illiteracy and improve the living conditions of children from poor and disadvantaged families in India. A non-profit organization registered in the USA, SAC is run totally by volunteers’ efforts, with minimal overhead costs. Today SAC has a strong presence in 27 active chapters in 16 states in the USA, with dedicated chapter coordinators, and a strong national team.

Support-A-Child (SAC) has grown from 900 children to 3,400 children in the last five years. The SAC team salutes all our very committed and dedicated donors with very low dropout rate. SAC also supported two new KVK (Shri Ashok Singhal Koushal Vikas Kendra)

To ensure “Satpatri Daan”, SAC collaborates with various organizations dedicated to serving the poor and needy in India so that help reaches where it is most needed. Some of these organizations are Bharat Kalyan Prathishthan (BKP), Sewa Bharati, Sewa Dham, Vivekanand Kendra and Seva in Action. Among these, BKP is our main partner which runs several hostels in cities as well as in remote villages and tribal regions of India, where poverty and lack of resources prevent youth from getting any education. To address the needs of this neglected population, schools have been started in remote areas of Manipur, Tripura, Meghalaya, Jharkhand, Assam, West Bengal, Rajasthan, Gujarat and Andhra Pradesh. Now we see the presence of SAC Supported Hostels in all the states of Bharat. BKP, a project of VHP, with the help of about 200 associated organizations or trusts all over Bharat, is dedicated to jan-kalyan and is an embodiment of the lofty principle of “Nar-seva Narayan-seva.”

## 2020 Year at a glance:

Total Expenses in 2020	\$55,260.92
Number of Children Supported	3,400
Total Donations sent to Bharat	\$519,931.48
Number of states in Bharat (Donations given)	19
Number of States in US (Donations Received)	35

Our goal for 2021 is to support 3,900 children and we hope to meet the goal with the generous and unwavering support of our donors.

*Submitted by*  
**Jayant Daftardar**  
*Director- SAC USA*



# Shri Ashok Singhal Kaushal Vikas Kendra (KVK)



## Introduction

The goal of Shri Ashok Singhal Kaushal Vikas Kendra a.k.a. KVK is to provide job-oriented training to the youth for no or minimal cost. This is achieved by building a Skill Center in the existing infrastructure of Support-A-Child (SAC). Training is provided in the areas of sewing, mobile phone repair and computers.

## Status

KVK has opened 14 Skill Centers in Rajasthan and Kerala. Details of these centers are given below.

UNIQUE #	NAME	LOCATION	DESCRIPTION	YEAR OPENED	1	2	3	PAID so far	2020 Report Sent?
1	Tatiawas Hostel	Rajasthan	Computer & Tailoring Center	2019	Bhupendra Sone ji			\$15,000	Y
2	Shakti Peet	Rajasthan	Tailoring Center	2019	Dr. Shachi Rattan	Dr. Rakesh Gupta	Arun Gupta	\$5,000	Y
3	Manav Vikas Bhawan	Rajasthan	Computer & Tailoring Center	2018	Dr. Shachi Rattan	Dr. Rakesh Gupta	Arun Gupta	\$20,000	Incomplete
4	Ashapura Mata Mandir & Adarsh Vidya Mandir Nundri Mahadratan	Rajasthan	Computer & Tailoring Center	2017	Dr. Shachi Rattan	Dr. Rakesh Gupta	Arun Gupta	\$20,000	Incomplete
5	Gram Choti Sarva	Rajasthan	2-3 Computer & Tailoring Center	13-Apr-19	Dr. Shachi Rattan	Dr. Rakesh Gupta	Arun Gupta	\$25,000	Y
6	Gram Khamera	Rajasthan	2-3 Computer & Tailoring Center	29-Mar-18					Y
7	Gram Danpur	Rajasthan	2-3 Computer & Tailoring Center	6-Jun-19					Y
8	Gram Ghodi Tejpur	Rajasthan	2-3 Computer & Tailoring Center	28-Mar-18					Y
9	Gram Abapura	Rajasthan	2-3 Computer & Tailoring Center	23-Aug-19					Y
10	Gram Chot Sarva	Rajasthan	2-3 Computer & Tailoring Center	22-May-19					Y
11	Gram Babiliyapada	Rajasthan	2-3 Computer & Tailoring Center	13-Apr-19					Y
12	Gram Patan	Rajasthan	2-3 Computer & Tailoring Center	13-Apr-19					Y
13	Siva Parvathy Balika Sadanam	Kerala 678895	Computer & Tailoring Center	2021	Dr. Shachi Rattan	Dr. Rakesh Gupta	Arun Gupta	\$15,000	NA
14	Dakshayani Balashramam	Kerala 678895	Computer & Tailoring Center	2021	Bhupendra Sone ji			\$15,000	NA



## Next Steps

KVK is looking to build more such Skill Centers in the other states of India.

Submitted by : **Deepak Sharma,**  
National KVK coordinator





# SAC Annual Fundraising Shows in USA in 2020

The goal of Support-A-Child (SAC) fundraising show is to raise awareness about the various projects undertaken by SAC as well as to raise funds to support underprivileged children in Bharat. For the last several years, SAC has hosted cultural programs in multiple USA cities. In 2020, due to the COVID-19 pandemic situation, SAC could not do fundraising shows in-person. However, SAC did four virtual shows with four different groups of artists. These shows were live streamed and watched by >1,000 households all over the world. Through this virtual show we also reached new audiences who supported children through the SAC project. Although we could not do the shows in-person, we were able to meet our goal of supporting 3,500 children this year.

The first virtual show was “Hasya Kavi Sammelan – “जीवन के रंग-हंसी कै संग” hosted by Gajendra Solanki along with Dr. Sarita Sharma, Dr. Sunil Jogi and Dr. Praveen Shukla. They recited Hindi Kavitas in their own style to soak the audience with humor and laughter.

The second virtual show was a musical dance drama “Atithi Devo Bhava – “अतिथि देवो भव” presented by Sapphire Creations from Kolkata, India. This dance drama piece took the audience on a journey through the enriching culture of India. A collage of dances, music, percussions, instruments, visuals, costumes from East, West, South and North of India was presented.

The third virtual show was “BHAVA-RASA-TALA (Sound of the Nation) - Sur aur Saj Ka Sangam” by Grammy-Nominated Tabla/Percussion Maestro Pt. Subhen Chatterjee and Bandish Fusion. This show provided the audience a soul-stirring experience of fusion music with a thoughtful blending of different musical instruments and vocal singing.

The fourth and last virtual show of 2020 was sponsored by the SAC Youth Council featuring creative and artistic High School and freshmen/sophomore college students from across the United States. This fundraiser was organized “by the kids, for the kids.” This fundraising talent show also provided a platform for many students who could not perform the usual “Arangetrams” or find an outlet for their artistic talent due to the pandemic.

*Submitted by*

*Neelam Jaiswal, National Coordinator - SAC USA*



## Tribute to Shri Ram Gopal Sharma ji



1. The Child Welfare Committee (CWC) paid a surprise visit to our premises on 23rd February 2021 and informed us that the Tatiyawas Hostel (Jaipur, Rajasthan) was not registered with the CWC. Subsequently they asked us to present documents to their concerned office the next day.
2. The next day, Sri Ram Gopal Sharma, Secretary, promptly submitted all the documents and clarified all the points raised by them. He also pointed to the fact that there was no response from the authorities to complete the process of registration for the last 3 years despite repeated reminders.
3. Unfortunately, Sri Ram Gopal Sharma suffered severe brain haemorrhage a few days later (on 1st March 2021 morning) and was hospitalized until he passed away on 5th March 2021.
4. On 1st March 2021 evening, the CWC officials, along with a police escort, raided the hostel and forcibly took 27 students into their custody. All these action by Government officials indicates that they are motivated by political compulsion to work against our institutions.
5. All the students were accommodated in the Government Balagriha and the parents were informed to take them back to their respective homes.
6. We have filed a case in the High court and are sure that the hostel will come out victorious. But until then, the hostel cannot function.

We received the above short report from the SAC team in Bharat and are shocked and stunned by the bad news. SAC USA has been supporting all 27 children and one computer center and tailoring center at this hostel. The skill centers were just inaugurated in Feb 2020 and I was present there. I have known Shri Ram Gopal ji Sharma for many years and have visited the Sandipani Ashram in Tatiyawas, near Jaipur. During the Covid lockdown, Shri Ram Gopal ji stayed with children all the time just to make sure they were safe. I have personally met these boys and found them very happy, smiling, and doing very well.

This very unfortunate incident has exposed the many challenges in front of Hindu Society. Not only have we lost a dedicated lifelong Karyakarta (volunteer), all our efforts and growth have come to a halt. Hindus are always being targeted and face hatred-filled agendas even in their own country. This happens more when the local government is against Hindus, like in Rajasthan. I don't know how much and how long the fight will be.

Submitted by  
**Renu Gupta, SAC - VP**





# Visiting Pakistani Hindus Camp

We are all well aware of the grave situation of Hindus in Pakistan. The Hindu population in Pakistan has decreased from 23% in 1947 to 3.7% in 2011 and continues to decline. The Pakistani Hindu refugees who fled the country because of religious persecution and came to India, held a march in the national capital in support of the newly amended citizenship law. The group urged the government to accord citizenship to the persecuted families. "We were looted and forced to leave the country. We demand the government give us citizenship soon. We are not infiltrators. We entered India legally with a visa and passport."

## Hindus from Pakistan in New Delhi (NCR)

At present, more than 20,000 Hindus have migrated from Pakistan, mainly from the Sindh area. Bhatti Mines, near Chhatarpur, South Delhi, is the oldest settlement of Hindus. Most of the Hindu migrant refugees came to India in the past decade from Pakistan's Sindh and Punjab areas. An overwhelming number belong to the Odh community, a people who traditionally worked as earth diggers. Many of the older residents came from Bahawalpur in Punjab. Quite a few of them are descendants of those who had crossed over to Gujarat and Rajasthan in the early years of Independence and had come to the area to find work in the mines in the 1970s. The settlement is also home to Kumhars, Rajputs and a few Brahmins, some of whom migrated from Pakistan as pilgrims, with the intention to stay permanently in India.

A large number of Sindhi migrants, who arrived in the current decade, settled down at several sites in northern Delhi, including the Shri Ram Camp, one of the bigger refugee camps next to the Majnu ka Tilla Gurdwara.

There are 130-odd families at the Shri Ram camp. A few residents came before the train links between India and Pakistan were suspended. Many of them used to be farmers, and some were fruit and vegetable traders, in Pakistan. There are four camps in the North Delhi area, and the newest has come up on the plains close to the Signature Bridge, the iconic cable-stayed steel bridge over the river Yamuna, a short distance from the Shri Ram Camp.

300+ families live at Adarsh Nagar near Aazadpur (North Delhi) in slums. There is no electricity or any other facility. The Delhi government has provided water and some land where some Hindus have made makeshift homes for them.

## Employment:

Early Hindu migrants who came in 70's are better settled in their respective professions.

The Hindu migrants who came in this decade on the other hand are largely farmers or laborers. Many of them used to work as domestic help in Muslim homes. Some men of the Shri Ram camp have set up small shops



# Visiting Pakistani Hindus Camp



on the pavement of the busy Outer Ring Road, selling refreshments including freshly brewed tea and snacks. Others work in the fields along the Yamuna river for wages while yet others at the vegetable wholesale market. "We are willing to work hard and earn a living. But those who set up stalls along the pavement or sell small items are often harassed by the municipal authorities, as they do not have permits to vend," says community pradhan Sonadas, who was among the first to settle at this camp in 2014, three years after he crossed into India.

Many young men in the settlement, who are now in their late teens or early 20s, work odd jobs, vending items such as mobile phone cases, fruits and vegetables, noodles and momos on pushcarts. Some drive hired auto-rickshaws and cabs. Few have finished school or have any work-related skills.

A sizeable number of men in the colony work as labourers, earning ₹500 a day.

Some women have learnt to stitch clothes, embroider, block print and make small handicraft items to earn some money.

## Seeking a New Identity

But the biggest problem the people at the camp face is an identity crisis. As they are Hindus, they feel that India is their homeland. "But people here refer to us as Pakistanis," laments Kiran, who has started a garments shop in Bhatti Mines. "It makes me feel uncomfortable and even insecure." A similar sentiment was expressed by some at the Shri Ram camp. Most have entered India on a short-term pilgrim visa that allows them to visit up to five places as a group. Once in India, they begin the process of applying for a long-term visa that entitles them to live here for up to five years and seek further renewal. That also entitles them to get an Aadhaar card, open a bank account and get a driving license. Under the law, they can apply for citizenship after living in India for seven years.

The refugees urge the government to expedite their citizenship and help rehabilitate them. Some hope that the Indian government will allot them a piece of land to build a home. It is to be seen if the Citizenship (Amendment) Bill 2019 will speed up the process to converting the refugees to Indian citizens.

## Visit to Adarsh Nagar Hindu Camp:

During my recent visit to Bharat, I met Shri Babulal Singh ji, a young and very dedicated volunteer who has devoted his whole life for the upliftment of the poorest of the poor. He has established Punar Jagran Samiti, an organization that works closely with the families of beggars, snake charmers, slum-dwellers, red-light workers and refugees. He is also working with families of Hindus from Pakistan in Adarsh Nagar.

I had a very emotional and inspirational visit there. Three teachers were teaching 80+ children in a very disciplined manner. One teacher is from Pakistan while the other two were local. Most of these families speak only the Sindhi language. Currently only 12 children are enrolled in local schools. The other children are being taught Hindi/English so that they can get admitted in local schools and can get into the mainstream. I also noticed that these children are full of life, very talented in music and art. Besides basic education, these children are being imparted Hindu Samskaras too. A typical class is held for 2-3 hours a day. I met these children in a large hut under a tin shed.

These Hindu families from Pakistan are mainly workers, laborers, and farmers. They have come from Hyderabad Sindh. They are living in very primitive and tough conditions without electricity and cooking cylinders. The Delhi Government provides only water. They have a refugee status, no Aadhaar or Ration cards.

Despite all the limitations and financial problems, our Hindu brothers and sisters are very happy and optimistic of their future.

There is a huge need to establish various skills training centers, so that these friends can have a better standard of living.

- Renu Gupta  
VP - SAC





## पुनर्जागरण समिति

आर.के. पुरम, सेक्टर-१, नई दिल्ली

मेरा नाम चांदनी है, आर.के. पुरम, सेक्टर-७ में रहती हूँ। मैं 12वीं कक्षा में बाल संस्कार केन्द्र में पढ़ती थी, तभी एक दिन मैंने श्री बाबू लाल जी से मिली और मदद मंगी तो उन्होंने मुझे कम्प्यूटर के बारे में पूछा तो मैंने बोला हाँ, मैं बच्चों को कम्प्यूटर सीखा सकती हूँ, कुछ दिन बाद श्री बाबू लाल सर ने मुझे पुनर्जागरण समिति में कम्प्यूटर प्रशिक्षण केंद्र में पढ़ाने के लिए बोला और आज मैं कम्प्यूटर प्रशिक्षण केंद्र में पढ़ा रही हूँ। पुनर्जागरण समिति से जुड़े हुए तीन वर्ष हो चुके हैं, मुझे गर्व महसूस हो रहा है कि मुझे इसके द्वारा उन बच्चों को कम्प्यूटर सिखाने का अवसर मिला जिन के माता-पिता अपने बच्चों को कम्प्यूटर नहीं सीखा पाते। पुनर्जागरण समिति से जुड़ने से मुझे बहुत कुछ नया सीखने का अवसर प्राप्त हुआ जिससे मेरी पर्सनालिटी डेवलपमेंट हुई है और हमारे सर श्री बाबूलाल जी समाज के लिए बेहद अच्छा कार्य कर रहे हैं। धन्यवाद

— चांदनी, बी.ए. तीसरा वर्ष

## महर्षि वाल्मीकि सेवा संस्थान वनवासी छात्रावास

देवखत नौगढ़, चन्दौली, उत्तर प्रदेश



छात्र मृत्युंजय कुमार विगत नौ वर्षों से छात्रावास में रहकर अध्ययन कर रहा है एवं कक्षा 10वीं की परीक्षा में विद्यालय में प्रथम एवं तहसील क्षेत्र में द्वितीय स्थान प्राप्त कर संस्थान के नाम को गौरवान्वित कर वर्तमान में राजकीय क्वींस कॉलेज वाराणसी में विज्ञान वर्ग में अध्ययन कर उत्तरोत्तर प्रगति पथ पर अग्रसर है।

## महर्षि वाल्मीकि सेवा संस्थान वनवासी छात्रावास

देवखत नौगढ़, चन्दौली, उत्तर प्रदेश



छात्र विकास कुमार विगत पांच वर्षों से छात्रावास में रह कर अध्ययन कर रहा है एवं कक्षा 10 की परीक्षा में विद्यालय में प्रथम एवं तहसील क्षेत्र में द्वितीय स्थान प्राप्त कर संस्था के नाम को गौरवान्वित कर वर्तमान में स्थानीय राजकीय इन्टर कॉलेज में विज्ञान वर्ग में अध्ययन कर उत्तरोत्तर प्रगति पथ पर अग्रसर है।

# Vatsalya Vatika Haridwar- Uttarakhand

सामान्यतः मानव मानस पटल पर यह अवधारणा पृष्ठांकित होती है कि केवल संसाधनयुक्त व्यक्ति ही सफलता का वरण कर सकता है। संभवतः ऐसे विचार वाले लोग इतिहास के उन पृष्ठों से अनभिज्ञ होते हैं जिन पृष्ठों पर इस सोच के विपरीत अनेक उदाहरण अंकित हैं।

समाज के अनेक सहृदय श्रेष्ठजनों एवं करुणा की अनुपालक संस्थाओं के पावन सान्निध्य तथा ऊर्जावान सहयोग से स्पन्दित **“वात्सल्य वाटिका”** ऐसी ही एक बगिया है जहां पर मुकुलित बाल पुष्प अनेकानेक कारणों से संसाधनों का समुचित साक्षात्कार नहीं कर पाये तथापि इन बाल पुष्पों में वात्सल्य वाटिका के प्रबन्धन तंत्र द्वारा दी जाने वाली अपनत्वपूर्ण ऊर्वकता का ही परिणाम है कि समाज के अनेक भाव प्रेमियों और संस्थाओं के सहयोग से वात्सल्य वाटिका के ये बालक स्थानीय/राज्य स्तरीय/राष्ट्र स्तरीय प्रतिस्पर्धाओं में उल्लेखनीय कीर्तिमान स्थापित कर रहे हैं, उदाहरण रूप में कुछ प्रतिभाओं का परिचय तथा अनुकरणीय उपलब्धियां आपके अवलोकनार्थ सादर प्रस्तुत है :

**Karthik Saini**

Gold Medal in  
Boxing



**Pawan Singh Bisht**

Gold Medal in  
Boxing



**Himanshu Datt Bhatt**

Football Competition  
Imphal



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